

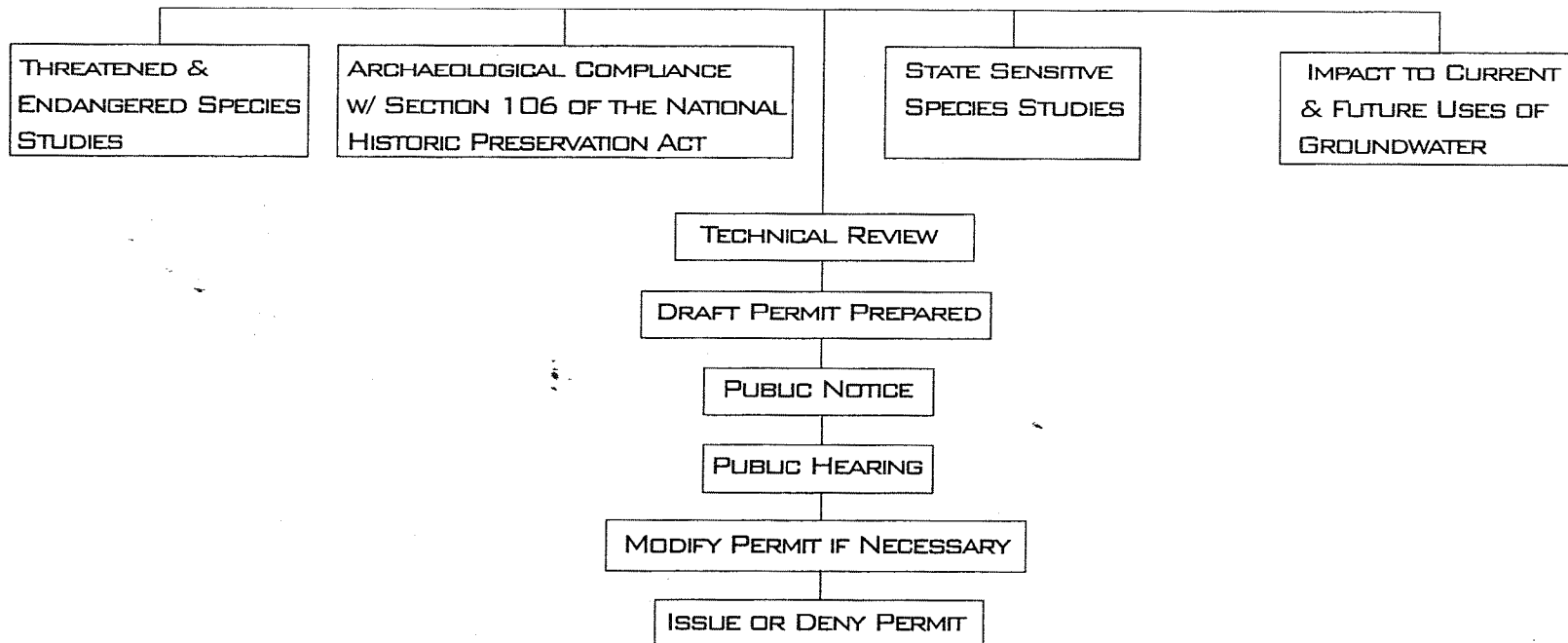


# ENVIRONMENTAL PROTECTION AGENCY (EPA) UNDERGROUND PROTECTION CONTROL PERMIT PROCESS

THE UIC PERMIT FALLS UNDER THE SAFE DRINKING WATER ACT

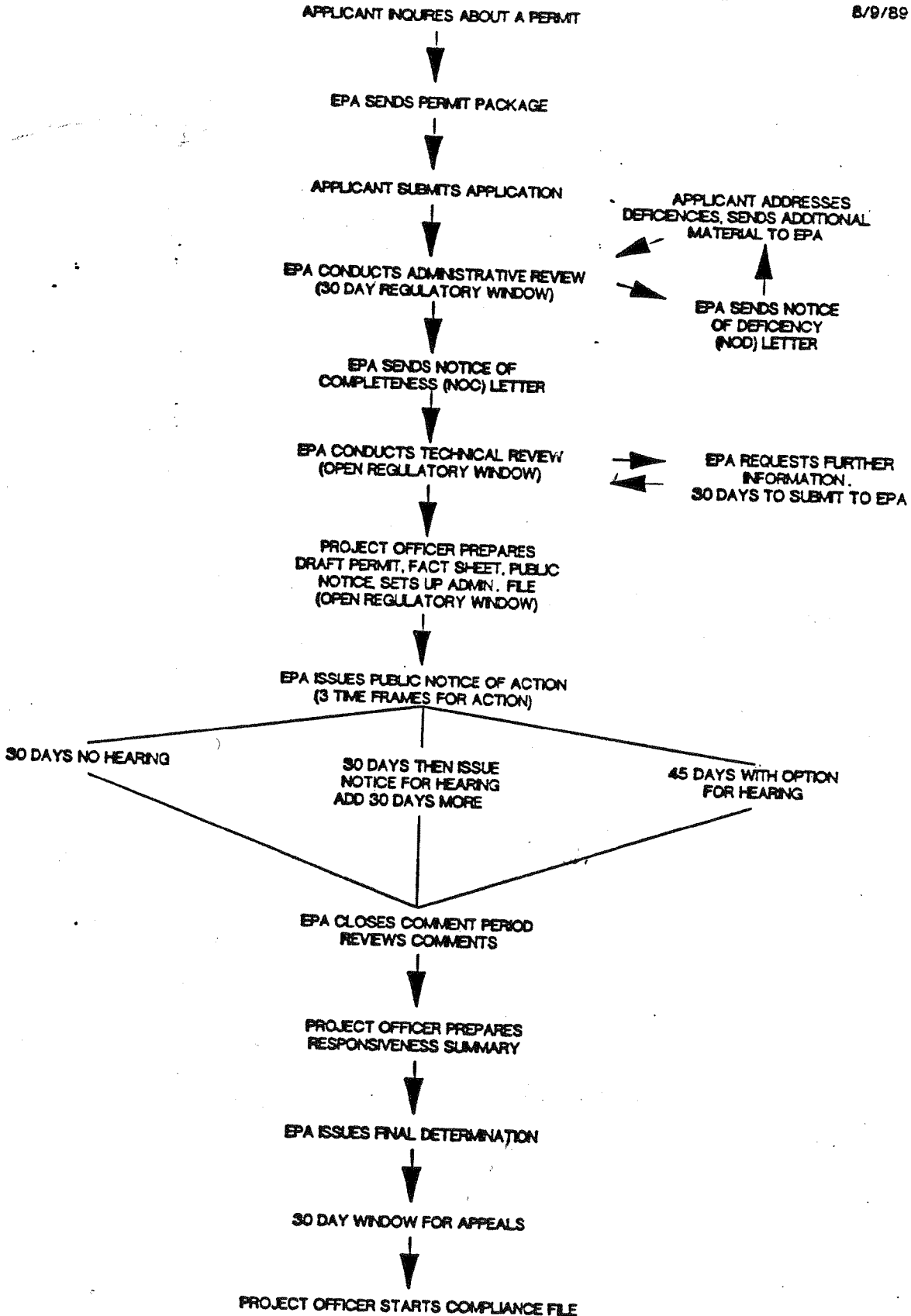
IT ALLOWS FOR SOLUTION MINING AS LONG AS THERE IS  
MINERAL VALUE AND GROUNDWATER IS PROTECTED

## UIC PERMIT



# CLASS I PERMIT PROCESS\*

8/9/89



\*similar schedule for Class III and Class V wells

## HEARING PROCEDURES

THE PURPOSE of a public hearing is to provide the public an opportunity to submit oral and/or written comments on the agency's proposed action. The hearing is a formal legal proceeding and the testimony offered will become part of the Administrative Record on which the California Department of Toxics Substances Control (formerly the California Department of Health Services) and the Environmental Protection Agency (EPA) will base their decision.

THIS EVENING, we will begin with an informal presentation of the Proposed Remedy followed by a question and answer period. Then, time will be set aside for formal comments to be recorded by a court reporter. Detailed written responses to the comments will be developed by EPA and a "Responsiveness Summary" will be sent to all persons who registered at the sign-in table.

IF YOU WISH TO OFFER FORMAL COMMENTS for the record, **please be sure to complete a "Speaking Request" card at the front table.** The hearing officer will call on those people who have submitted a form before calling for comments from the floor.

IF YOU CANNOT STAY FOR THE HEARING, you may complete a "Comments" form and send it to the address shown on the reverse of that form. Your comments will become part of the formal record.

WELCOME to the hearing and thank you for your interest.

[hearing.gen]



### Speaking Request

If you would like to speak at the hearing, please fill out this card and hand it to EPA staff.

please do not write in this space

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Affiliation (if any): \_\_\_\_\_

Approximate time needed for your testimony: \_\_\_\_\_ minutes.

Do you have a written copy of your testimony that can be placed in the public record? yes  no

### COMMENT CARD

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Organization or firm represented, if any: \_\_\_\_\_

Approximate length of my statement:

0-1

2-5

5-7

7-10 Minutes

(Circle One)



### Speaker Request Form

(Please Print)

Name \_\_\_\_\_

Address \_\_\_\_\_

Affiliation \_\_\_\_\_

Telephone \_\_\_\_\_

Would you like to be added to our mailing list?  Yes  No

COMMENTS FOR PUBLIC MEETING/HEARING  
- VMS -

REMARKS

- "Thank you for coming to this evening's meeting."

- Introduce myself, "....."

- Purpose of meeting:

" The meeting tonight is part of EPA's efforts to keep the public informed and to hear what you have to say about this specific site.

" This evening you will have an opportunity to share information with the agency and have your questions answered;

" You will also have an opportunity to impact the final remedy selection for this site by sharing your comments during the formal part of this meeting a little later.

- [Housekeeping]:

~ restrooms, water, etc.

~ direct their attention to the information table =

"Please be sure to have signed-in = this helps us keep an accurate mailing list;

"We have copies of our most recent factsheet (SAMPLE);

" If you want to make formal comments to the record, please fill out the small comment request card; (SAMPLE)

however, " If you're unable to stay for the whole meeting, or prefer to send your comments to EPA - you may complete the comments form - be sure to return it to EPA by Sept. 15 (note the address in on the reverse of the form) (SAMPLE)

" More details and documents on the site can be found at the information center (repository) which has been set up at this library - the hours of operation are listed on the reverse of the fact sheet.

• Continuing with this evening's Format:

~ Nancy Nadel, Project Manager, will give a presentation of about 20-30 minutes, followed by

~ a question & answer period, then we'll have

~ a short break, before the

~ "formal" comment period for the record

[if a large audience - be sure they have filled out a "comments request card"]

• Introduce Speaker:

" As we begin, we'd like to ask you to hold your questions until Nancy has completed her presentation - then we'll be happy to answer any and all of your questions - thank you;

(...Nancy...)

\* \* \* \* \*

QUESTIONS & ANSWERS

(facilitate, clarify & repeat questions, as necessary)

BREAK

OFFICIAL COMMENTS  
TO THE RECORD

Vicky Semones

" This is your opportunity to voice your opinions and comments for the official record. If you want your name recorded, please state your full name, and spell your last name. Because this portion of the meeting is strictly to hear your opinions, EPA will not respond to your comments at this time, except to correct inaccurate information.

" Your comments tonight, as well as written comments, will be used in making the final determination on the remedy for this site.

"Those folks making comments will automatically receive a written Response to Comments from EPA."

[use "request cards," in order, if any, then call on others]

CLOSE

" Thank you for your interest, questions and comments.

" EPA will determine the final remedy for this site after consideration of all comments (probably within 30-60 days, depending on the number of comments received).

" A Response to Comments will be prepared and available through the RCRA Records Center, and

" A formal notice of the final decision will be made to the community - (usually through a public notice in the paper).

" Again, thank you for attending tonight's meeting..."

[agenda.nts.]  
vsemones

# PUBLIC HEARING/MEETING CHECK LIST

Site: \_\_\_\_\_

## MEETING PREPARATION

- \_\_\_ Meeting Date & Time: \_\_\_\_\_
- \_\_\_ Meeting Location: \_\_\_\_\_
- \_\_\_ Seating Capacity: \_\_\_\_\_
- \_\_\_ Directions Distributed: \_\_\_\_\_
- \_\_\_ Contact Person at Meeting Facility & Phone#: \_\_\_\_\_
- \_\_\_ # of People Expected: \_\_\_\_\_
- \_\_\_ Court Reporter: \_\_\_\_\_
- \_\_\_ Translator: \_\_\_\_\_
- \_\_\_ Panel Members Notified: \_\_\_\_\_
- \_\_\_ Prepare Agenda/Meeting Evaluation Forms: \_\_\_\_\_
- \_\_\_ Prepare Oral Presentations: \_\_\_\_\_
- \_\_\_ Comments Prepared For Keynote Speaker: \_\_\_\_\_
- \_\_\_ Hearing Officer/Facilitator: \_\_\_\_\_
- \_\_\_ Prepare Visual Presentations (slides/graphics/displays)
- \_\_\_ Dry Run Date & Location: \_\_\_\_\_
- \_\_\_ Ground Rules: \_\_\_\_\_
- \_\_\_ Pep talk for participants: \_\_\_\_\_

## ANNOUNCEMENT

- \_\_\_ Call key community contacts
- \_\_\_ Print set of mailing labels
- \_\_\_ Prepare Fact Sheet and Send
- \_\_\_ Prepare Press release and Send-Date: \_\_\_\_\_
- \_\_\_ Send materials to Information Repositories
- \_\_\_ Place Public Notice in Newspapers-Date: \_\_\_\_\_
- \_\_\_ Send Meeting Notice Flyers-Date: \_\_\_\_\_

## AUDIO-VISUAL EQUIPMENT

- \_\_\_ Slide Presentation/Projector
- \_\_\_ Overhead Transparencies/Projector
- \_\_\_ Video Tape Presentation/Television Set
- \_\_\_ Film Presentation/Projector
- \_\_\_ Screen
- \_\_\_ Microphones (stationary &/or remote)
- \_\_\_ Cassette Recorder/Tapes/Batteries
- \_\_\_ Press Hookup
- \_\_\_ 35mm Camera/Flash/Film
- \_\_\_ Video Camera/Tape
- \_\_\_ Extension Cord
- \_\_\_ Pointer for Projection Screen
- \_\_\_ Extra Bulb for Projectors

## ROOM ARRANGEMENTS

- \_\_\_ Room Layout \_\_\_\_\_
- \_\_\_ Room Setup (tables/chairs)
- \_\_\_ Room Access, time open: \_\_\_\_\_
- \_\_\_ Set up Time: \_\_\_\_\_
- \_\_\_ Security (meet prior to & day of)
- \_\_\_ Janitorial Services
- \_\_\_ Restrooms Open
- \_\_\_ Ventilation
- \_\_\_ First Aid Supplies
- \_\_\_ Refreshments
- \_\_\_ Lecterns
- \_\_\_ Rental Fee?: \_\_\_\_\_
- \_\_\_ Table w/mic access for handicapped
- \_\_\_ Telephone access in case of emergency
- \_\_\_ \_\_\_\_\_
- \_\_\_ Press table

## BASIC SUPPLIES

- \_\_\_ Name Plates/Name Tags
- \_\_\_ Directional Signs
- \_\_\_ Copies of Agenda/Evaluation Form
- \_\_\_ Copies of Most Recent Fact Sheets
- \_\_\_ 3" x 5" Index Cards
- \_\_\_ Pens/Pencils
- \_\_\_ Markers
- \_\_\_ Easel/Flipchart
- \_\_\_ Poster Paper
- \_\_\_ Pad of Blank Paper
- \_\_\_ Chalk
- \_\_\_ Eraser
- \_\_\_ Tape
- \_\_\_ Scissors
- \_\_\_ Business Cards
- \_\_\_ Chair ties
- \_\_\_ Story boards
- \_\_\_ Table cloths
- \_\_\_ HHW & Consumer Outreach Fact Sheets
- \_\_\_ Plastic drinking cups & pitcher
- \_\_\_ 1 yard of strong cord

## MEETING FOLLOW-UP

- \_\_\_ Return Equipment
- \_\_\_ Debriefing among meeting participants  
to evaluate the meeting
- \_\_\_ Respond to Requests for Information
- \_\_\_ Distribute Transcripts/Meeting Minutes
- \_\_\_ Send Thank you letters
- \_\_\_ Prepare Meeting Evaluation
- \_\_\_ Recommendations and Distribute
- \_\_\_ Add meeting attendees to mailing list





**BHP-Florence Project**

(Draft UIC Permit and Proposed Aquifer Exemption  
for an in situ copper mine 2.5 miles northwest of Florence)

**PUBLIC COMMENT FORM**

*You may submit this form and any additional written comments at today's meeting or you may fold and seal this form and send it to the address on the back.*

Lined area for writing comments.

Please Sign and Date: \_\_\_\_\_

Signature

Date

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Comments must be postmarked no later than March 20, 1997.**



EVENT: \_\_\_\_\_

# Please Sign In

DATE: \_\_\_\_\_



Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO
Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO
Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO
Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO
Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO
Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO
Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO
Name:	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA/ DTSC mailing list? <input type="checkbox"/> YES <input type="checkbox"/> NO Do you want to be? <input type="checkbox"/> YES <input type="checkbox"/> NO



P L E A S E     S I G N - I N

**SITE:**  
**TITLE OF COMMUNITY MEETING:**  
**DATE:**  
**LOCATION:**

Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip:            Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --

# OPEN HOUSE & PUBLIC HEARING

*for the*

**BHP COPPER**

**FLORENCE, ARIZONA - IN-SITU PROJECT**

**DATE:**

Thursday, March 6, 1997

**TIME:**

12 Noon - 8:00 pm

**LOCATION:**

Central Arizona Association of Governments Conference Room  
350 S. Main Street

**PURPOSE:**

To update residents on BHP Copper's activities at the Florence mining site. BHP is proposing to use a state-of-the-art in-situ process to remove copper from the site. The project is located two miles west of Florence, about 2 1/2 miles west of U.S. Route 79 and 2 1/2 miles north of Arizona State Route 287.

In order to proceed with the project, the U.S. Environmental Protection Agency (EPA) must issue an Underground Protection Control permit and the Arizona Department of Environmental Quality (ADEQ) must approve an Aquifer Protection Permit. BHP is working with the EPA and ADEQ in a joint effort to streamline the permit process and ensure that all environmental requirements are met.

This open house and hearing is an opportunity for residents to meet with federal and state officials and BHP representatives. Residents can stop by any time to ask questions about the project and comment on the in-situ process.

**BACKGROUND:**

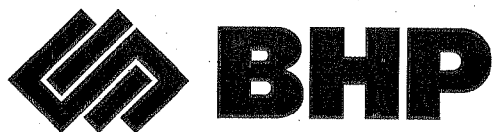
Broken Hill Proprietary (BHP) is a worldwide leader in the mining industry, known for technological innovation and environmental responsibility.

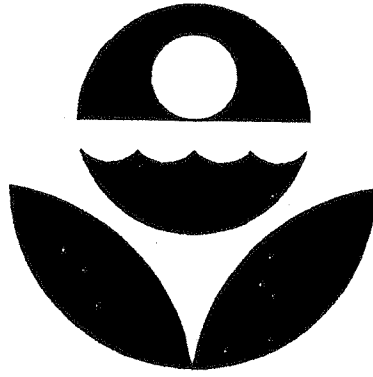
Recent geologic studies, performed near Florence, show an extensive deposit of copper about 400-1200 feet below the surface. Mining methods were evaluated and the in-situ method was determined to be an effective, economical and environmentally safe process to remove copper from the ground.

When the Florence Project is at full production it will continue for many years, create new jobs, and will generate over \$100 million for the state's economy during each year of full production.

If you have further questions feel free to call  
1-520-868-5094,

or stop in and see the Visitor's Center at 14605 East Hunt Highway in Florence.





**EPA**  
**PUBLIC**  
**HEARING**



PLEASE SIGN - IN

SITE: BHP - Florence Project  
 TITLE OF COMMUNITY MEETING: EPA-ADEQ Public Hearing  
 DATE: 3-6-97, noon - 8 pm  
 LOCATION: 350 South Main Street, Florence, AZ  
 (Central Arizona Association of Governments)

Name: (Please Print) JOHN T. KLINE	Address: 14605 E HUNT HWY City/State: FLORENCE AZ Zip: 85232 Phone: 520-868-5094	Representing: BHP Copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
Name: (Please Print) Terrell E. Southall	Address: 4506 E. Cathedral Rock City/State: Phoenix, AZ Zip: 85044 Phone: 602-222-4533	Representing: Brown & Caldwell	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
Name: (Please Print) WALTER ANDERSON Ehaine Anderson	Address: 704 McFarland City/State: Florence 172 85232 Zip: Phone: 520-868-9707	Representing: -----	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>
Name: (Please Print) Amy Lopez	Address: 15337 N.T.O. Vill. Rd. City/State: Florence AZ. Zip: 85232 Phone: 868-4312	Representing: Florence Iwanan Village	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>
Name: (Please Print) ADAM GRAF	Address: P.O. Box 3616 City/State: Tucson, AZ Zip: 85742 Phone: 624-8923 520	Representing: BHP Copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>
Name: (Please Print) Keith Orri	Address: 4573 W. Ivanhoe St City/State: Chandler AZ Zip: 85226 Phone: 868-5838	Representing: BHP Copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>
Name: (Please Print) COROLLA HOAG	Address: P.O. Box 36084 City/State: Tucson AZ 85740 Zip: Phone: 7421083	Representing: BHP COPPER	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input checked="" type="checkbox"/> <input type="checkbox"/>



PLEASE SIGN - IN

SITE: BHP - Florence Project  
 TITLE OF COMMUNITY MEETING:  
 DATE:  
 LOCATION:

Name: (Please Print) Damaris Chong-Diaz	Address: 2860 N. Park Ave. City/State: Tucson, AZ Zip: 85719 Phone: 792-1816	Representing: BHP Copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print) Jennifer Brick	Address: 8215 N. Oracle 141 City/State: Tucson, AZ 85704 Zip: Phone: 520-742-7661	Representing: BHP Copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No ✓
Name: (Please Print) Brent Bingham	Address: 131 Miami Gardens Dr. City/State: Miami, AZ Zip: 85539 Phone: 520-425-0538	Representing: Self	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	NO ✓
Name: (Please Print) Jeff R. Shaw	Address: Box 825 City/State: Tucson, AZ Zip: 85702 Phone: 520-482-6925	Representing: Self	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	NO ✓
Name: (Please Print) Jim Morrison	Address: 201 W. Blacklidge #125 City/State: Tucson, AZ Zip: 85705 Phone: (520) 624-5151	Representing: BHP copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	NO ✓
Name: (Please Print) Chuck Seller	Address: 291 N. Bailey City/State: Florence, AZ Zip: 85232 Phone: (520) 868-9433	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No ---
Name: (Please Print) Elaine-Rob Fischer	Address: 15605 E. Dana City/State: Florence Zip: 85232 Phone: 868-0853	Representing: Self	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No ✓



PLEASE SIGN - IN

SITE: BHP - Florence Project  
 TITLE OF COMMUNITY MEETING:  
 DATE:  
 LOCATION:

Name: (Please Print) KREMA MERCER	Address: P.O. Box 2252 City/State: FLORENCE Zip: 85232 Phone: 868-3066	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- /	No /
Name: (Please Print) Richard Siskling	Address: P.O. Box 812 City/State: Florence AZ Zip: 85232 Phone: 8685311	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- /	No /
Name: (Please Print) Jim M. Broom	Address: P.O. Box 781 City/State: Florence, AZ Zip: 85232 Phone: 868-5090	Representing: B.H.P. Copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- /	No /
Name: (Please Print) Guoliang Chen	Address: 6909 W. Hurston City/State: Tucson AZ Zip: 85742 Phone: 520-744-8250	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- /	No /
Name: (Please Print) SHIRIN TOLLE	Address: 3003 W. Central Ave City/State: Phoenix Zip: 85013 Phone: 602 207-4622	Representing: ADEQ	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input checked="" type="checkbox"/>	No
Name: (Please Print) Jacqueline Séguin	Address: 2313 Labriego Dr. City/State: Tucson AZ Zip: 85741 Phone: 520 8684711work 520 297 6975 home	Representing: BHP Copper	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- /	No /
Name: (Please Print) KAREN MEYERS	Address: 3201 E. FT. LOWELL # 2017 City/State: TUCSON AZ Zip: 85716 Phone: (520) 326-6437	Representing: BHP COPPER	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- /	No /



PLEASE SIGN-IN



SITE: BHP-Florence Project  
 TITLE OF COMMUNITY MEETING:  
 DATE:  
 LOCATION:

Name: (Please Print) <b>KAY MANDELL</b>	Address: P.O. BOX 2970 City/State: FLORENCE, AZ Zip: 85234 Phone: 520-866-4004	Representing: <b>MANDELL + ASSOC</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- <input checked="" type="checkbox"/>	No --- <input checked="" type="checkbox"/>
Name: (Please Print) <b>KRIS KLINE</b>	Address: 2122 N. MARION City/State: TUCSON AZ Zip: 85712 Phone: 320-0421	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- <input checked="" type="checkbox"/>	No --- <input checked="" type="checkbox"/>
Name: (Please Print) <b>Kathy Arnold</b>	Address: Po Box 5747 City/State: TUCSON AZ Zip: 85703 Phone: 798-7738	Representing: <b>ASARCO</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- <input checked="" type="checkbox"/>	No --- <input checked="" type="checkbox"/>
Name: (Please Print) <b>Eric Kleinstiver</b>	Address: 3931 N. Indiana City/State: Florence AZ Zip: 85232 Phone: 968-3457	Representing: <b>Florence Schools</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- <input checked="" type="checkbox"/>	No --- <input checked="" type="checkbox"/>
Name: (Please Print) <b>Shawn Kleinstiver</b>	Address: 9916 W. MITCHELL City/State: PHX AZ Zip: 85037 Phone: 602-977-0550	Representing: <b>Autente Ext.</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- <input checked="" type="checkbox"/>	No --- <input checked="" type="checkbox"/>
Name: (Please Print) <b>STEVE GLASS</b>	Address: 8651 S 47TH ST. City/State: PHOENIX, AZ Zip: 85044 Phone: (602) 438-0318	Representing: <b>EnviroNet</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- <input checked="" type="checkbox"/>	No --- <input checked="" type="checkbox"/>
Name: (Please Print) <b>DENNIS TURNER</b>	Address: ADEQ City/State: PHOENIX, AZ Zip: Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes --- <input type="checkbox"/>	No --- <input type="checkbox"/>

PLEASE SIGN IN



SITE: BHP-Florence Project  
 TITLE OF COMMUNITY MEETING:  
 DATE:  
 LOCATION:

Name: (Please Print) <b>Col. R. B. Rodke</b>	Address: <b>8910 N. Leisina Ln</b> City/State: <b>Florence</b> Zip: <b>85232</b> Phone: <b>520/868-4457</b>	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No <input checked="" type="checkbox"/>
Name: (Please Print) <b>Jennifer Polley</b>	Address: <b>PO BOX 1600</b> City/State: <b>Florence AZ</b> Zip: <b>85232</b> Phone: <b>8685878</b>	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No ---
Name: (Please Print) <b>Maxine Leathen</b> CAAG	Address: <b>P.O. Box 1600</b> City/State: <b>Florence, AZ</b> Zip: <b>85232</b> Phone: <b>(520) 868-5878</b>	Representing: <b>CAAG</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input checked="" type="checkbox"/>	No ---
Name: (Please Print) <b>LESLIE A. WAKEL</b>	Address: <b>P.O. Box 788</b> City/State: <b>Florence AZ</b> Zip: <b>85232</b> Phone: <b>868-5931</b>	Representing: <b>Self</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No <input checked="" type="checkbox"/>
Name: (Please Print) <b>Katie Montano</b>	Address: <b>Box 962</b> City/State: <b>Florence, AZ</b> Zip: <b>85232</b> Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes <input checked="" type="checkbox"/>	No <input checked="" type="checkbox"/>
Name: (Please Print) <b>JERRY RAVERT</b>	Address: <b>BOX 1383</b> City/State: <b>FLORENCE, AZ</b> Zip: <b>85232</b> Phone: <b>868-5469</b>	Representing: <b>SELF</b>	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No <input checked="" type="checkbox"/>
Name: (Please Print) <b>BOB KELLY</b>	Address: <b>Box 687</b> City/State: <b>Florence, AZ</b> Zip: <b>85232</b> Phone: <b>868-5289</b>	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No ---

PLEASE SIGN-IN



SITE: BHP-Florence Project  
 TITLE OF COMMUNITY MEETING:  
 DATE:  
 LOCATION:

Name: (Please Print) Sharon Mitchell	Address: 27784 N Cooper City/State: Florence Zip: 85232 Phone: 868-0634	Representing: self	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No -- <input checked="" type="checkbox"/>
Name: (Please Print) Gregg Olson	Address: 75 Hawthorne St City/State: SF Zip: Phone: 415 744 1828	Representing: EPA	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --
Name: (Please Print)	Address: City/State: Zip: Phone:	Representing:	Are you on the EPA mailing list? ----- Do you want to be?	Yes ---	No --

FAX

TO	Name
	John. Kline
Organization	BHP Copper - Florence
Mail Stop	
Fax No.	520-868-0463
Verification No.	
FROM	Name
	Gregg Olson
Mail Stop	
Address	Water Management Division Region 9 US Environmental Protection Agency 75 Hawthorne Street San Francisco, CA 94105
Phone No.	
Fax No.	415-744-1235
Verification No.	
DATE	
NO. OF PAGES (Including cover)	3
SUBJECT	Public Hearing Posterboards
NOTE	John - Since the posters are really "BHP's comments", my suggested changes are minor. I think the dates are a bit off and I think the EPA and ANDEA logos should



not be used by BHP.  
If you have questions, please call.  
Gregg